

**AMENDED AGENDA**  
**TOWN OF HOLBROOK**

NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND TOWN BOARDS POSTED IN  
ACCORDANCE WITH THE PROVISIONS OF MGL c30A §18-25

**Board of Selectmen**

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(Name of Committee/Board/Commission, Authority, etc.)

On: Tuesday                      May 1, 2012                      6:30 PM

LOCATION OF MEETING: Holbrook Junior-Senior High School, 245 S. Franklin Street  
(Street address or identifying description)

**\*AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED**

**Open the Meeting**

**Discussion regarding the Annual & Town Meeting Warrants, Articles and Motions**

**Vote to execute a Memorandum of Agreement between the Town of Holbrook and the American Federation of State, County and Municipal Employees, AFL-CIO, State Council 93, Massachusetts Public Employees, Local 1395, Public Safety Dispatchers, effective July 1, 2012**

**Adjourn**

Board Member/Clerk Posting Notice: \_\_\_\_\_  
**Marjorie E. Godfrey, Selectmen's Secretary**

DATE/TIME RECEIVED BY TOWN CLERK: \_\_\_\_\_                      DATE/TIME POSTED: \_\_\_\_\_  
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**NOTE:** Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda.